

Gallery Centre  
P. O. Box 817  
Taylors, S.C. 29687

GREENVILLE CO. S. C.

BOOK 87 PAGE 787  
BOOK 1379 PAGE 236

OCT 1 11 41 AM '78  
DONNIE S. TAYLOR  
MORTGAGE

*David L. Swafford*

THIS MORTGAGE is made this 30th day of September, 1978, between the Mortgagor, David L. Swafford and Diane B. Swafford (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings and Loan Association, a corporation organized and existing under the laws of State of South Carolina, whose address is 1500 Hampton Street, Columbia, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty Thousand Nine Hundred and No/100 --- Dollars, which indebtedness is evidenced by Borrower's note of even date herewith (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2006

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

*David L. Swafford*

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southeastern side of Range View Circle (sometimes known as Range View Drive) being shown as Lot 21 on plat of White Horse Heights, recorded in the R.M.C. Office for Greenville County in Plat Book BB at Page 135 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Range View Circle at the joint front corner of Lots 21 and 22 and running thence along the line of Lot 22, S. 38-30 E. 181.5 feet to an iron pin; thence N. 60-58 E. 101.5 feet; thence along the line of Lot 20, N. 38-30 W. 198.2 feet to an iron pin on the southeastern side of Range View Circle; thence with Range View Circle, S. 51-30 W. 100 feet to the point of beginning.

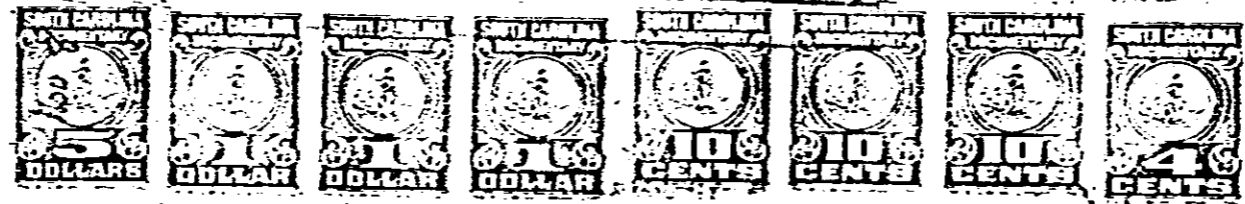
*Donnie S. Taylor*

This is the identical property conveyed to the mortgagors herein by deed of David R. Bradberry and Ann R. Bradberry dated the 30th day of September, 1976, to be recorded herewith, s. 1 day of Oct. 1984

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14103  
By *Ann R. Bradberry*  
VICE PRESIDENT  
Witness *Ellie McDonald*



To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter created on the property and all accretions thereto

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